

#233

**PLANS APPROVED**  
In accordance with  
Sections 1 and 3  
Ordinance 11,413  
*Thomas M. Brown*  
CHIEF OF DEPARTMENT  
DATE 5-16-14 *CM # 535*

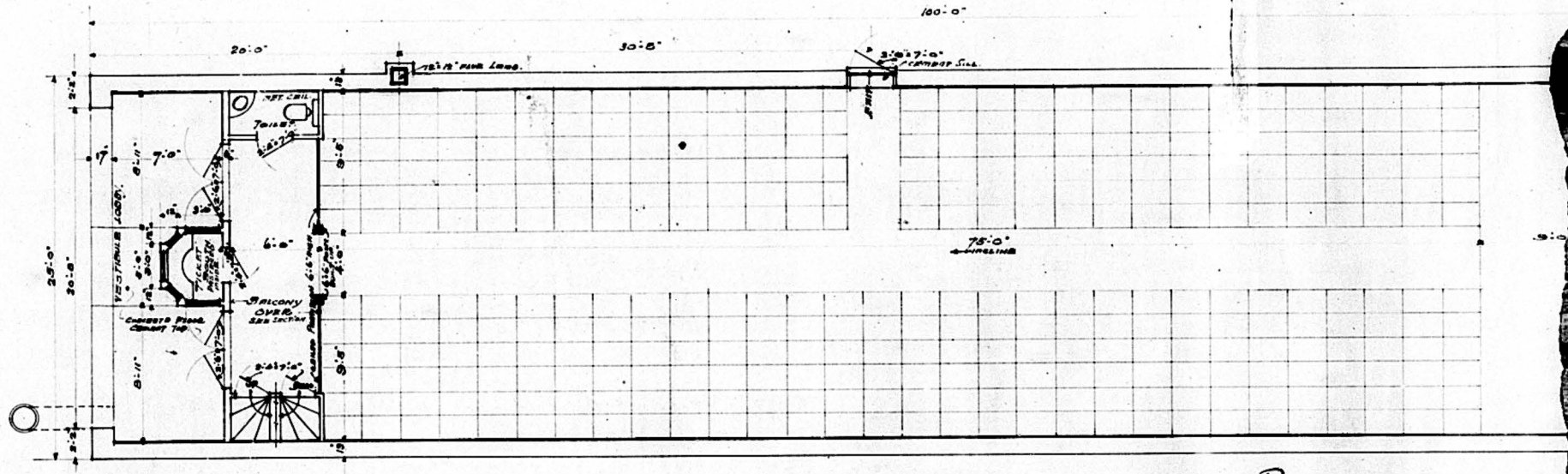
*Moving Picture Theater*

*1710 So 10*

*S. 3 Bl. 10*

*County 4<sup>th</sup> supplementary add.*





FLOOR PLAN.  
SCALE 1/4" = 1'-0"

MOVIE PICTURE THEATRE  
TO BE ERRECTED AT 1-10 So. 10th ST.  
OMAHA NEB.

J. M. NACHTIGALL, ARCHT.  
OMAHA NEB.  
MARCH 31-14.