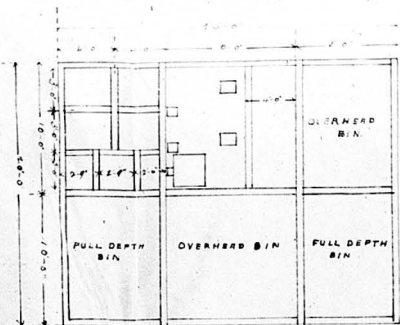


**PLANS APPROVED**  
In accordance with  
Sections 1 and 3  
Ordinance 11,416

*R. E. Edwards*  
CHIEF ENGINEER  
BUILDING DEPARTMENT

DATE *10-31-21* *Per # 1765*

1921  
Krogh Alfalfa  
2001 + Madison St  
Grain Elevator  
(10,000 Bushels)  
U.P. Right of Way



TRACK SIDE. BIN PLAN.

